

**WHAT IS THE
CONFESSION OF
FAITH?**

SALVATION VS OBEDIENCE

The Scriptures are Forever

Malachi 3:6

"For I YHVH do not change; therefore
you, O sons of Jacob, are not
consumed.

Hebraic concept of salvation

- Salvation is connected to the Tabernacle in the wilderness
- Disobedience to the Torah meant that they have to go outside the camp for 7 days and repentance would allow them in the camp
- Israel by not believing YHVH were in the wilderness for 40 years
- If you Obey then you can dwell within the campground.
- Covenant people have Identity

What is LAW-TORAH in Hebrew??

H3384

יִרָא יִרְה

Ya'rah

ya^ra^h

A primitive root; properly to *flow* as water (that is, to *rain*); transitively to *lay* or *throw* (especially an arrow, that is, to *shoot*); figuratively to *point* out (as if by *aiming* the finger), to *teach*: - (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.

2 Peter 3

16 as also in all *his* letters, speaking in them concerning these *matters*, in which some are hard to understand, which those who are untaught and unstable twist to their own destruction, as they do also the other Scriptures.

WHAT WAS THE CONFESSION OF RAV SHAUL ABOUT HIS BELIEVE?

14 But this I confess to you, that
after the Way which they call
heresy, so I worship the Elohim
of my fathers, believing all
things which are written in the
Torah and in the Neviim:

Acts 21

18 And the day following Paul went in with us unto James; and all the elders were present.

19 And when he had saluted them, he rehearsed one by one the things which God had wrought among the Gentiles through his ministry.

20 And they, when they heard it, glorified God; and they said unto him, Thou seest, brother, how many thousands there are among the Jews of them that have believed; and they are all zealous for the law:

Acts 21:

21 and they have been informed concerning thee, that thou teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children neither to walk after the customs.

Acts 21

22 What is it therefore? They will certainly hear that thou art come.

23 Do therefore this that we say to thee: We have four men that have a vow on them;

24 these take, and purify thyself with them, and be at charges for them, that they may shave their heads: and all shall know that there is no truth in the things whereof they have been informed concerning thee; but that thou thyself also walkest orderly, keeping the law. (torah)

Church vs Congregation

1577. ekklesia, ek-klay-see'-ah

from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Messianian community of members on earth or saints in heaven or both):--assembly, church.

05712. עֵדָה `edah, ay-daw'

feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd):-- assembly, company, congregation, multitude, people, swarm. Compare 5713.

Is the Law Forever?

Mathew 5:

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

PLEERO - Fulfill

4137. pleroo, play-ro'-o

from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:--accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

What does Paul say we are?

Eph 2

11 ¶ Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands--

12 remember that you were at that time separated from Messiah alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

13 But now in Messiah Yeshua you who once were far off have been brought near in the blood of Messiah.

14 ¶ For he is our peace, who has made us both one, and has broken down the dividing wall of hostility,

15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,

Ordinances

1378. dogma dog'-mah

Search for 1378 in KJV

from the base of 1380; a law (civil,
ceremonial or ecclesiastical):--
decree, ordinance.

ALL THIS ARE GIVING TO ISRAEL ON MOUNT SANAI DIRECTLY FROM THE MOUTH OF YHVH

- SABBATH
- PASSOVER
- PENTECOST
- YOM KIPPUR
- TABERNCLES
- KOSHER
- THE TORAH

16 and might reconcile us
both to God in one body
through the cross, thereby
bringing the hostility to an
end.

Eph 2

17 And he came and preached peace to you who were far off and peace to those who were near;

18 for through him we both have access in one Spirit to the Father.

19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,

Exodus 12

37 ¶ And the people of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides women and children.

38 A mixed multitude also went up with them, and very many cattle, both flocks and herds.

One Law for all???

Exodus 12:49

There shall be one law for the native and for the stranger who sojourns among you."

Numbers 9:14

And if a stranger sojourns among you, and will keep the passover to YHVH, according to the statute of the passover and according to its ordinance, so shall he do; you shall have one statute, both for the sojourner and for the native."

Numbers 15

13 All who are native shall do these things in this way, in offering an offering by fire, a pleasing odor to YHVH.

14 And if a stranger is sojourning with you, or any one is among you throughout your generations, and he wishes to offer an offering by fire, a pleasing odor to YHVH, he shall do as you do.

15 For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a perpetual statute throughout your generations; as you are, so shall the sojourner be before YHVH.

16 One law and one ordinance shall be for you and for the stranger who sojourns with you."

DID ABRAHAM KEEP THE LAW?

Genesis 26:5

because Abraham obeyed
my voice and kept my
charge, my commandments,
my statutes, and my laws."

Romans 10:9

because, if you confess
with your lips that Yahshua
is YHVH and believe in your
heart that Elohim raised
him from the dead, you will
be saved.

3670 homologueo

from a compound of the base of
3674 and 3056; to assent, i.e.

covenant, acknowledge:--con-
(pro-)fess, confession is made,
give thanks, promise.

Wedding at Sinai

By Accepting Yahshua as our Saviour we enter into a covenant of Marriage and must submit to his commandments

The Covenant is with Israel and anyone who accepts by Faith
forever

Deuteronomy 29

- 9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.
- 10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,
- 11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:
- 12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:
- 13 That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.
- 14 Neither with you only do I make this covenant and this oath;
- 15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

1Corinthians 10

- 1 ¶ Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 2 And were all baptized unto Moses in the cloud and in the sea;
- 3 And did all eat the same spiritual meat;
- 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah.
- 5 But with many of them God was not well pleased: for they were overthrown in the wilderness.
- 6 ¶ Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
- 7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
- 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Covenant in mount Sinai?

Exodus 19:

- 5 Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine,
- 6 and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel."
- 8 and all the people answered together and said, "All that YHVH has spoken we will do." And Moses reported the words of the people to YHVH.

Exodus 34:9

And he said, If now I have found
grace in thy sight, O YHVVH, let
my YHVVH, I pray thee, go among
us; for it is a stiff necked
people; and pardon our iniquity
and our sin, and take us for
thine inheritance.

Obedience is part of the Covenant

De 28

- 1 ¶ "And if you obey the voice of YHVH your God, being careful to do all his commandments which I command you this day, YHVH your God will set you high above all the nations of the earth.
- 2 And all these blessings shall come upon you and overtake you, if you obey the voice of YHVH your God.

HEAR & DO

De 5:27

Go near, and hear all that YHVH our God will say; and speak to us all that YHVH our God will speak to you; and we will hear and do it.

Frequently cited verses in supporting this are;

For Jesus is the end of the Law for righteousness for everyone who believes. (Romans 10:4)

Rom 10:4 For Messiah is the GOAL of the law for righteousness to everyone who believes.

G5056

τέλος

telos

From a primary word τέλλω tello[—] (to set out for a definite point or goal);

Romans 10

5 Moses writes that the man who practices the righteousness which is based on the law shall live by it.

Le 18:5;

6 But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Messiah down)

De 30:12-13

7 or "Who will descend into the abyss?" (that is, to bring Messiah up from the dead).

Romans 10

8 But what does it say? The word is near you,
on your lips and in your heart (that is, the word
of faith which we preach);

Deu 30:14

9 because, if you confess with your lips that
Yahshua is YHVH and believe in your heart
that God raised him from the dead, you will be
saved.

10 For man believes with his heart and so is
justified, and he confesses with his lips and so
is saved.

Deu 30:10

if you **obey** the voice of יהוה' your Elohim,
to **Keep** His commands and His laws
which are written in this Book of the
Torah, if you **turn back** to יהוה' your
Elohim with all your heart and with all
your being.

11 “For this command which I am
commanding you today, it is not too hard
for you, nor is it far off.

Obey

H8085

 שמע

sha^ma'

A primitive root; **to *hear* intelligently** (often with implication of attention, obedience, etc.; discern, give ear, obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Keep

H8104

שָׁמַר

sha^mar

A primitive root; properly to *hedge* about (as with thorns), that is, **guard**; generally to *protect, attend to*, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, **observe, preserve**, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

H7725

שׁוּב

shu[^]b

A primitive root; to *turn* back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of *return* to the starting point); generally to *retreat*, often adverbially *again*: - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, **bring (again, back, home again)**, call [to mind], **return, reverse**,

Lo B' Shamayim hi

(Is not In Heaven)

12 “It is not in the heavens, to say,
‘Who shall ascend into the heavens
for us, and bring it to us, and cause
us to hear it, so that we do it?’

13 “Nor is it beyond the sea, to say,
‘Who shall go over the sea for us,
and bring it to us, and cause us to
hear it, so that we do it?’

14 “For the Word is very near you,
in your mouth and in your heart – to
do it.

**With who is the covenant made
with?**

Jeremiah 31:31

**"Behold, the days are coming, says
YHVH, when I will make a new
covenant with the house of Israel and
the house of Judah,**

Jeremiah 33:

14 "Behold, the days are coming, says YHVH, when I will fulfill the promise I made to the house of Israel and the house of Judah.

15 In those days and at that time I will cause a righteous Branch to spring forth for David; and he shall execute justice and righteousness in the land.

Hebrews 8:8

For he finds fault with them when he says: "The days will come, says YHWH, when I will establish a new covenant with the house of Israel and with the house of Judah;

Are you Grafted In? Who is the Olive tree?

Jeremiah 11

- 16 YHVH once called you, 'A green olive tree, fair with goodly fruit'; but with the roar of a great tempest he will set fire to it, and its branches will be consumed.**
- 17 YHVH of hosts, who planted you, has pronounced evil against you, because of the evil which the house of Israel and the house of Judah have done, provoking me to anger by burning incense to Baal."**

Why were the Branches cut off?

Jeremiah 11

- 1 ¶ The word that came to Jeremiah from YHVH:
- 2 "Hear the words of this covenant, and speak to the men of Judah and the inhabitants of Jerusalem.
- 3 You shall say to them, Thus says YHVH, the God of Israel: Cursed be the man who does not heed the words of this covenant
- 4 which I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God,
- 5 that I may perform the oath which I swore to your fathers, to give them a land flowing with milk and honey, as at this day." Then I answered, "So be it, YHVH."

If Israel is the Olive Tree, then
who are the branches?

The House of Israel

and

The House of Judah

Abraham was Grafted in?

Genesis 12:3

I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves."

- According to the Ba'alei Tosafot, the hebrew word nivechu (represented by the word v'nevrechu) is a derivative of the Hebrew infinitive mavrich, which means “grafted in.”
- In the Mishnah, Kilayim 7:1, and in the Talmud, Sotah 43a

V'nivrechu = Grafted in

וְנִבְרְכוּ בְךָ כָּל מִשְׁפַּחַת הָאָדָמָה

V'nivrechu b'cha kol Mishpechot ha'adamah

and by you all the families of the
earth shall be Grafted in."

Sons of Abraham will be grafted in

Genesis 28:14

and your descendants shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and by you and your descendants shall all the families of the earth bless (be Grafted in) themselves.

Romans 11:17

17 But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the richness of the olive tree,

18 do not boast over the branches. If you do boast, remember it is not you that support the root, but the root that supports you.

The branches → The House of Israel & the House of Judah

De 30:1

¶ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither YHVH thy Elohim hath driven thee,

2 And shalt return unto YHVH thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then YHVH thy Elohim will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither YHVH thy Elohim hath scattered thee.

4 If any of thine be driven out unto the outmost parts of heaven, from thence will YHVH thy Elohim gather thee, and from thence will he fetch thee:

5 And YHVH thy Elohim will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And YHVH thy Elohim will circumcise thine heart, and the heart of thy seed, to love YHVH thy Elohim with all thine heart, and with all thy soul, that thou mayest live.

7 And YHVH thy Elohim will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Genesis 5:3

**And Adam lived an hundred and thirty
years, and begat a son in his own
likeness, after his image; and called
his name Seth:**

Targum

"And the MEMRA of YHVH
created man in His likeness, in
the likeness of YHVH, YHVH
created, male and female
created He them."