

# THE MYSTERY OF THE

א

ת

# YAHSHUA AS THE

א ת

Why only John wrote about the א ת ?

- a. only in the Gospel and the book of Revelation tells us about the first and the last
- b. No other apostle speaks about Yahshua in the same manner as John did.

Matthew 18:16

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

## Leviticus 26:3



If ye walk in my statutes, and keep my commandments, and do them;

## Leviticus 26:13



I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

## *Luke 24:27*

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

WHY can we do the same?

## Luke 24:44

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the Torah of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

## ACTS 17:2

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Messiah must needs have suffered, and risen again from the dead; and that this Yahshua, whom I preach unto you, is Messiah. {whom...: or, whom, said he, I preach.

## Psalms 40:7

Then said I, Lo, I come: in the  
volume of the book it is written of  
me,

In this verse is referring to the  
TORAH of YHVH

THE RABBIS SAY THAT  
THE **א ת** REPRESENTS  
PERFECTION AND  
COMPLETION



## Deuteronomy 11:26

¶ Behold, I set before you this day  
a (את הברכה) blessing and a curse;

27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

28 And a curse, (omits the וְ) if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

In the temple and the mishkan the KOHEN HaGADOL used  
to communicate with YHVH thru the U'RIM AND THE  
THUM'MIM

U'RIM = LIGHT ⚡ is the first letter  
of the word Urim

THUM'MIM = PERFECTION ⚡ is  
the first letter of the word

# THE KOHEN HAGADOL USED TO BE ANOINTED ON THE MOUNT OF OLIVES USING THE LETTER ת

א. During the time in the Tabernacle and the First Temple they only had 12 High Priest die in 410 years.

ב. These 12 Priest were anointed with the OIL that MOSES prepared in the Desert.

ג. In the Time of the second Temple the OIL of Anointment was no longer available. The Priest were no longer anointed with OIL or with the sign of the ת.

ד. 300 priest died during the second temple period

## GENESIS 1:1

¶ In the beginning God created the heaven and the earth.

## BERESHIT 1:1

BERESHIT BARA ELOHIM ET (תא) HASHAMAYIM  
V'ET (תאו) HaARETS

The whole plan of redemption and salvation is found in the Hebrew text of this verse

There are 7 words in Hebrew and the תא is the 4<sup>th</sup> word and again you find the תא but with a ׀ in front of it making the word תאו this is the 6<sup>th</sup> word in the verse.

Yahshua came to earth on the 4<sup>th</sup> day from creation 4,000 years and will return and connect heaven and earth at the end of the 6,000 year from creation.

## Talmud - Mas. Sanhedrin 98a –

*R. Alexandri said: R. Joshua b. Levi pointed out a contradiction. it is written, in its time [will the Messiah come], whilst it is also written, I [the Lord] will hasten it! — if they are worthy, I will hasten it: if not, [he will come] at the due time. R. Alexandri said: R. Joshua opposed two verses: it is written, And behold, one like the son of man came with the clouds of heaven whilst [elsewhere] it is written, [behold, thy king cometh unto thee . . .] lowly, and riding upon an ass! — if they are meritorious, [he will come] with the clouds of heaven; if not, lowly and riding upon an ass.*

*MANY BELIEVERS DON'T KNOW THAT  
THE WORD THAT JOHN IS REALLY  
TALKING ABOUT IS THE **תא***

John 1:1

¶ In the beginning (**בראשית**) was the Word **תא**, and the Word **תא** was with Elohim, and the Word **תא** was Elohim.

2 The same was in the beginning with God.

3 All things were made by him **תא**; and without him was not any thing made that was made.

## Revelation 1:8

I am **Alpha א** and **Omega ׀**, the beginning and the ending, saith the **ADONAI**, which is, and which was, and which is to come, the **EL SHADDAI**.

One of the reasons why believers in Yahshua don't know about the Hebrew context of this verse is because they forget that Yahshua reveal this to John in the Hebrew language not Greek

## MYSTERY OF THE HEBREW WORD TRUTH

אמת

If you remove the א from the word EMET you will have the Hebrew word MET מת which means Death

Romans 6:23

For the wages of sin is death; but the gift of God is eternal life through Yahshua the Messiah our Lord.

- Sin = Breaking Torah Commandments
- Death = Not obeying the Commandments



# ***THE THREE HEBREW LETTERS IN THE WORD TRUTH HAVE SPECIFIC MEANINGS***



**Is the first letter in the Hebrew Alphabet**

**In Paleo Hebrew looked like an OX and it means the  
strengths of YHVH**



**Is the middle letter of the Hebrew Alphabet**

**It means Secret or Reveal also chaotic water or womb**



**Is the last letter in the Hebrew Alphabet**

**It means a Sign, Covenant and look like an X or cross**

# THE GEMATRIA OF THE WORD EMET אמת

$$א = 1$$

$$מ = 40$$

$$ת = 400$$

The Hidden message is that YAH thru His strength will be tested and will bring the sign of the Covenant

441 is the total which in reverse is 144 and if you add to the smallest denominator it equal 9 (1+4+4=9)

In Rabbinical circles the number 9 is the Number of truth

Revelation 12:17

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yahshua Messiah.

The Mem also has a numerical value of forty, a number symbolic of a time of testing, proving, development and judgment.

- Forty Sa'ah of water in a mikvah (immersion tank)
- Forty days of the flood of Noah's time
- Forty days on the mountain for Moses
- Forty years in the desert for the Israelites
- Forty days for a human embryo to take on a recognizable human form
- Forty days of Yahshua being in the Wilderness
- "Forty less one" being the number of the punishment of stripes; categories of work forbidden on the Sabbath, and weeks of a pregnancy
- Forty cubits being the height of the entrance to the Sanctuary of the Temple

## John 14:6

Yahshua saith unto him, I am the way, the truth (EMET), and the life: no man cometh unto the Father, but by me.

## Psalms 119:43

¶ And take not the word of  
truth(EMET) utterly out of my  
mouth; for I have hoped in thy  
judgments

## Psalm 119:160

¶ Thy word is true (EMET)  
from the beginning ( אמת ): and  
every one of thy righteous  
judgments endures for ever.  
{Thy word...: Heb. The  
beginning of thy word is true}

# THE MEANING S OF KEY WORDS

- TRUTH
- WORD
- TORAH

YAHSHUA IS THE LIVING WORD  
SPEAKING THE TRUTH OF YHVH  
AND BRINGING EVERYONE  
BACK TO THE TORAH

*THE TITLE OF THE MESSIAH IN THE 2<sup>ND</sup>*  
*COMING*

Revelation 1:8

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.



## Revelation 1:17

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

## Revelation 22:13

I am Alpha and Omega, the beginning and the end, the first and the last.

## Revelation 21:6

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

ISAIAH REVEALS TO US THE  IN THE  
TENACK

ISAIAH 41:4

Who hath wrought and done it, calling  
the generations from the beginning? I  
YHVH, *the first*, and with *the last*; I am  
he.

## ISAIAH 44:6

Thus saith the YHVH the King of Israel, and his redeemer the YHVH of hosts; *I am the first, and I am the last*; and beside me there is no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God(Rock); I know not any.

## *ISAIAH 48:12*

Hearken unto me, O Jacob and Israel, my called; I am he; I am the first (א), I also am the last (א).

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together. {my...: or, the palm of my right hand hath spread out}

## ISAIAH 48:16

¶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

IN THE HEBREW LANGUAGE YOU CAN FIND THE  
תא IN SOME VERY SPECIFIC PLACES FROM THE  
TENACK

YOU WILL NOT FIND THIS IN YOUR ENGLISH BIBLES OR IN ANY OTHER  
LANGUAGE.

THIS METHOD OF STUDY IS CALLED THE SOD LEVEL OR LIKE RAV SHAUL  
WOULD SAY A MYSTERY WHICH YOU WILL FIND IN THE LETTERS OF PAUL

*DEUTERONOMY 6:4*

¶ Hear, O Israel: The YHVH our God is one  
YHVH:

5 And thou shalt love תא YHVH thy ELOHIM  
with all thine heart, and with all thy soul, and with  
all thy might.

# DEUTERONOMY 18:18

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak **תא** unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

20 But the prophet, which shall presume to speak a word in my name, **תא** which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.



## ISAIAH 53:6

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the **תָּא** iniquity of us all. {laid...: Heb. made the iniquity of us all to meet on him}

## *ZECHARIAH 11:12*

And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price **תא** thirty pieces of silver. {If ye...: Heb. If it be good in your eyes}

## ZECHARIAH 13:7

¶ Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, **וְהָרְגוּ** and the sheep shall be scattered: and I will turn mine hand upon the little ones.

DURING THE PASSOVER  
YAHSHUA GIVES  
REFERENCE TO  
ZECHARIAH

## Matthew 26:31

¶ Then said Yahshua unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

## *Zechariah 12:10*

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon **me** **אֵל** whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn

JOHN QUOTES THE TENACK IN  
THE BRIT-HaDASHA ABOUT  
YAHSHUA AS THE תא

## John 19:34

**But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.**

**35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.**

**36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (*Isaiah 53*)**

**37 And again another scripture saith, They shall look on him whom they pierce. (*Zechariah 12:10*)**



## Babylonian Talmud, Sukkah 52a

*And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart [Zech. 12:12]....What is the cause of the mourning? -- R. Dosa and the Rabbis differ on the point. One explained. The cause is the slaying of Messiah the son of Joseph, and the other explained, The cause is the slaying of the Evil Inclination. It is well with him who explains that the cause is the slaying of Messiah the son of Joseph, since that well agrees with the Scriptural verse, *And they shall look upon me because they have thrust him through, and they shall mourn for him as one mourneth for his only son*; but according to him who explains the cause to be the slaying of the Evil Inclination, is this an occasion for mourning? Is it not rather an occasion for rejoicing? Why then should they weep? -- Soncino Talmud edition.*

## **Ibn Ezra (12th c.)**

**All the heathen shall look to me to see what I shall do to those who pierced Messiah, the son of Joseph. -- Cited in M'Caul, p. 158.**

**Abrabanel (15th c.)**

**It is more correct to interpret this passage of Messiah, the son of Joseph, as our rabbis of blessed memory have interpreted in the treatise Succah, for he shall be a mighty man of valour, of the tribe of Joseph, and shall, at first, be captain of the Lord's host in that war, but in that war shall die. -- Cited in M'Caul, p. 159**

## Moses Alshekh (16th c.)

I will do yet a third thing, and that is, that "they shall look unto me," for they shall lift up their eyes unto me in perfect repentance, when they see him whom they pierced, that is Messiah, the son of Joseph; for our rabbis, of blessed memory, have said, that he will take upon himself all the guilt of Israel, and shall then be slain in the war to make an atonement, in such a manner, that it shall be accounted as if Israel had pierced him, for on account of their sin he has died; and therefore, in order that it may be reckoned to them as a perfect atonement, they will repent, and look to the blessed One, saying that there is none beside Him to forgive those that mourn on account of him who died for their sin: this is the meaning of "They shall look upon me." -- Cited in M'Caul, p. 163.