The Kiss Of Esau

The Eternal Fight in the Torah

- MESSIAH
- CAIN
- ABRAHAM
- ISAAC
- JACOB
- JOSEPH
- PEREZ

- VS HA-SATAN
- VS ABEL
- VS LOT
- VS ISHMAEL
- VS ESAU (TWINS)
- **VS 11 BROTHERS**
- VS ZARAH (TWINS)

JACOB FIGHTS WITH ESAU IN THE WOMB

Genesis 25:20

- And Isaac was <u>forty years</u> old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.
- 21 And Isaac intreated the LORD for his wife, because she was *barren*: and the LORD was intreated of him, and Rebekah his wife conceived.
- 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.
- 23 And the LORD said unto her, <u>Two nations</u> are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

- 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.
- 25 And the first came out red, all over like an hairy garment; and they called his name Esau.
- 26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

THE HIDDEN PROPHESY IN GENESIS 25:20

- <u>ISAAC = TYPOLOGY OF MESSIAH</u>
- <u>BARREN</u> = CLOSE WOMB
- <u>40 YEARS</u> = Yahshua coming at the end of the 4,000 years from creation
- <u>REBECCA</u> =The name Rivkah comes from the root qbr which denotes binding and connecting.
- <u>BETHUEL</u> = Destroyed of God
- <u>SYRIAN (ARAMMIY)</u> = from an unused root (meaning to be elevated) STRONGS 0759
- <u>PADDAN</u>-ARAM = from an unused root *meaning to extend*
- <u>LABAN</u> = white (RIGHTOUSNESS)
- <u>TWO NATION=</u> EDOM (ROME) HEROD (ESAU) & JACOB (ISRAEL)

JOSEPH SOLD BY HIS BROTHERS BERESHIT 37:1-36

THE STRUGGLE OF JACOB AND ESAU

Genesis 32:1

- And Jacob went on his way, and the angels of God met him.
- 2 And when Jacob saw them, he said, This is God's host: and he called the name of that place <u>Mahanaim.</u>
- 3 ¶ And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

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GENESIS 33

- 1 ¶ And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.
- 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.
- 3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
 - 4 And Esau ran to meet him, and embraced him, and fell on his neck, and <u>kissed him</u>: and they wept.

The Fake Kiss of Esau

 In the Rabbinical teachings and in the Torah scroll you will find the true meaning and intention of the KISS that Esau gave Jacob. According to the Hebrew Scroll you will find Yots and Titles in the Hebrew text. In that verse over the word KISS you will find 6 dots



Who was the King of Israel when Yahshua was Born?

YAHSHUA AND ESAU

- During the time Herod kingdom and the Roman control of Israel there was a struggle of major proportions no only physical by more so Spiritual war. Yahshua came at the end of 4,000 years and the king of Israel at the time was not a king from the tribe of JUDAH.
- Herod the king was an EDOMITE put in that position by the Roman authorities.

According to the Torah it was against the Commandment to a foreign as a king

Deuteronomy 17:14

- ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;
- 15 Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

Where did Yacob do after the meeting with his brother?

- Jacob left for Succoth
- Moses took the children of Israel to Succoth
- Yahshua will take us to celebrate Succoth when He comesback.

Genesis 33:17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

Prophecies of the Last days

Genesis 49:10

The scepter shall not depart from Judah, nor a lawgiver from between his feet, <u>until Shiloh</u> come; and unto him shall the gathering of the people be.

The scepter is the authority of the kingship. By the time Yahshua came into the picture the scepter departed and was giving to Herod. The kingdom was giving to EDOM.

YAVO SHILOH **hlyv**

XYVM MESSIAH = SAME IN PROPHESY

07886. hlyv Shiyloh, shee-lo' from 7951; tranquil; Shiloh, an epithet of the Messiah:--Shiloh.

5 h 30 l 10 y 300 v == 345 YAVO SHILOH = 358 MESSIAH = 258

V = ETERNAL FLAME

- y = hand of GOD, infinite point
- I = shepherd staff, supreme ruler, king of kings
- h = divinity, covenant, Grace, Revelation

FROM THIS POINT ON IN HEBREW HISTORY THE SEPARATION OF THE HOUSE OF ISRAEL INTO TWO HOUSES. THE CHILDREN OF LEAH AND THE CHILDREN OF **RACHEL. THE WHOLE STORY OF PROTECTION AND DIVISION FOR PROTECTION STARTS FROM THIS** CHAPTER.

ESAU SELLS HIS BIRTHRIGHT FOR LENTIL SOUP

Another point of view is that Jacob wanted the birthright because the firstborn always honors the grandfather at His death and Jacob wanted to Honor Abraham who just died and Esau did not want to Honor His grandfather. Lentil soup is the mourner's meal at that time in History. So, Jacob really was not trying to take advantage of His brother He desired to Honor Abraham whom was Jacob Torah teacher

Moses strikes the Rock of their SALVATION

- Strike the Rock the First time
- Speak to the Rock the second time

You do not strike the messiah (ROCK) Twice

Numbers 20:

7 And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

The descendants of Esau still Hated the decendants of ABRAHAM, ISAAC AND JACOB

Numbers 20:14

- ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:
- 15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:
- 16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:
- 17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.
- 18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.
- 19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

<u>Every time Israel disobeys the Torah the</u> <u>children of Edom becomes an Adversary</u>

1Kings 11:

- 11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and <u>thou hast</u> <u>not kept my covenant and my statutes</u>, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.
- 12 Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.
- 13 Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
- 14 ¶ <u>And the LORD stirred up an adversary unto</u> <u>Solomon, Hadad the Edomite: he was of the king's</u> <u>seed in Edom.</u>

Names of Esau in the Bible

- JEREMIAH 49:19-22
- <u>JoeL3:19</u>
- <u>EZEQUIEL 35:1-15</u>
- Ezequiel 36:5

